**Annex 5.2**

**DIRECTORY / CONTACT DETAILS FOR FY 2023**

**PERFORMANCE BASED BONUS - NATIONAL COMPETITION POLICY (NCP)**

**AGENCY :**

**ADDRESS :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DESIGNATION** | **NAME** | **OFFICE** | **POSITION** | **CONTACT DETAILS** | |
| Phone Number | Email Address |
| **Head of Agency** |  |  |  |  |  |
| **Executive Assistant of Head of Agency** |  |  |  |  |  |
| **NCP Focal Committee Members** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **For Department-level Entities and Government Agencies with Regional Offices** | | | | | |
| **Regional Office Representative** |  |  |  |  |  |

**Endorsed by:**

Head of Agency / Authorized Representative