***ANNEX 2***

**Form 1.0 REPORT ON RANKING OF OFFICES/DELIVERY UNITS**

 Department/Agency **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **SUMMARY OF INFORMATION REQUIRED**

|  |
| --- |
| 1.1 Total No. of Bureau/Offices/Attached Agencies/Delivery Units **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| 1.2 Total No. of Bureaus/Attached Agencies/Delivery Units that achieved their performance targets **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   |
| 1.3 Total No. of Filled Positions as of December 31, 2021 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 1.4 Total No. of Officials and Employees Entitled to PBB **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 1.5 Total Amount Required for Payment of PBB PHP **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **REPORT ON RANKING OF OFFICES/DELIVERY UNITS**

Department/Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Details for Head of Agency** |
| **Name** | **Salary Grade** **(and Step Increment)** | **Monthly Basic Salary** | **Months in service in 2021** | **Amount of PBB** |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Names of Bureaus/ Offices/Attached Agencies/ Delivery Units** | **Total Score** | **List of Employees**  |
| **Names of Employee** | **Salary Grade** **(and Step Increment)** | **Monthly Basic Salary** | **Months in service in 2021** | **Amount of PBB** |
| Delivery Unit 1  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Delivery Unit 2 |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Delivery Unit 3 |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2.4 Did not meet Targets** **(No PBB)** | Delivery Unit 1 |  |  |  |  |
|  |
| Delivery Unit 2 |  |  |  |  |
|  |
| **TOTAL POOR** |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2.5 Did not submit SALN** | Delivery Unit 1 |  |  |  |  |  |
|  |
| Delivery Unit 2 |  |  |  |  |  |
|  |
| **TOTAL** |  |  |  |
| **2.6 Did not liquidate Cash Advance within reglementary period** | Delivery Unit 1 |  |  |  |  |  |
|  |
| Delivery Unit 2 |  |  |  |  |  |
|  |
| **TOTAL**  |  |  |  |
| **2.7 Did not submit SPMS Forms**  | Delivery Unit 1 |  |  |  |  |  |
|  |
| Delivery Unit 2 |  |  |  |  |  |
|  |
| **TOTAL** |  |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Head of HR Department Agency Head**

**Date: Date:**