| of the Property                                      | MANAGEMENT ACCOUNTABILITY REPORT CARD (MARC-2)  COOPERATIVE DEVELOPMENT AUTHORITY |                        |           |                                                   |                                                   |                                                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| GOOD<br>GOVERNANCE<br>CONDITIONS                     |                                                                                   |                        |           |                                                   |                                                   |                                                   |
|                                                      | 2012                                                                              | 2013                   | 2014      | 2015                                              | 2016                                              | 2017                                              |
| TRANSPARENCY<br>SEAL                                 | Substantial<br>Compliance                                                         | Substantial Compliance | Compliant | Compliant                                         | Compliant                                         | Compliant                                         |
| -FOI Manual                                          | N/A                                                                               | N/A                    | N/A       | N/A                                               | N/A                                               | Compliant                                         |
| -Guidelines on<br>System of<br>Rating and<br>Ranking | N/A                                                                               | N/A                    | N/A       | N/A                                               | Compliant                                         | Compliant                                         |
| PhilGEPS POSTING                                     | Compliant                                                                         | Compliant              | Compliant | Compliant                                         | Compliant                                         | Compliant                                         |
| CITIZEN'S<br>CHARTER                                 | Compliant                                                                         | Compliant              | Compliant | Compliant                                         | Compliant                                         | Compliant                                         |
| CASH ADVANCE<br>LIQUIDATION*                         | Compliant                                                                         | Compliant              | Compliant | Compliant                                         | Compliant                                         | Compliant                                         |
| SALN                                                 | N/A                                                                               | Substantial Compliance | Compliant | Individual SALN<br>submission validated by<br>CDA | Individual SALN<br>submission validated by<br>CDA | Individual SALN<br>submission validated by<br>CDA |

\*Part of GASS Indicators Since 2014