

## MANAGEMENT ACCOUNTABILITY REPORT CARD (MARC-2)

| The state of the s |                              |                        |           |      |
|--|------------------------------|------------------------|-----------|------|
| GOOD<br>GOVERNANCE<br>CONDITIONS   | PHILIPPINE NORMAL UNIVERSITY |                        |           |      |
|  | 2012                         | 2013                   | 2014      | 2015 |
| TRANSPARENCY<br>SEAL   | Substantial<br>Compliance    | Substantial Compliance | Compliant |      |
| PhilGEPS POSTING   | Compliant                    | Compliant              | Compliant |      |
| CASH ADVANCE<br>LIQUIDATION  | Compliant                    | Compliant              | Compliant |      |
| CITIZEN'S<br>CHARTER   | Compliant                    | Compliant              | Compliant |      |
| SALN   | N/A                          | Compliant              | Compliant |      |