



# MANAGEMENT ACCOUNTABILITY REPORT CARD (MARC-2)

| GOOD GOVERNANCE CONDITIONS | Department of Justice  |                        |      |      |
|----------------------------|------------------------|------------------------|------|------|
|                            | 2012                   | 2013                   | 2014 | 2015 |
| TRANSPARENCY SEAL          | Substantial Compliance | Substantial Compliance |      |      |
| PhiIGEPS POSTING           | Compliant              | Compliant              |      |      |
| CASH ADVANCE LIQUIDATION   | Compliant              | Compliant              |      |      |
| CITIZEN'S CHARTER          | Compliant              | Compliant              |      |      |
| SALN                       | N/A                    | Substantial Compliance |      |      |